

Invitation to Bid
City Hall Waterproofing
Bid Number 2015-25
Due Date April 8, 2015

The City of Perry, GA is soliciting sealed bids for the subsoil waterproofing of its City Hall foundation walls and floor located at 1211 Washington Street per the attached specifications. **Three copies of the Bid shall be submitted in a sealed envelope with the name and bid number clearly marked on the front of the package. Competitive sealed bids will be received at the City of Perry Department of Administration – Purchasing, 1211 Washington Street, P O Box 2030, Perry GA 31069, no later than 2 PM, April 8, 2015.** Bids received after the required time or in any other location other than the Department of Administration will not be accepted.

Bids may be withdrawn by written request only if the request is received prior to the time and date set for the opening of the bids. Negligence on the part of the bidder in preparing his/her bid confers no right of withdrawal or modification of his/her bid after bid has been opened. No bid may be withdrawn for a period of sixty days after the time and date of opening of bids.

The City of Perry reserves the exclusive right to determine which Bidder should be awarded the Contract. The City of Perry also reserves the right to waive any irregularity or informality in a bid, and accepts or rejects any item or combination of items, when to do so would benefit The City of Perry. Also the City of Perry may reject bids that do not contain all elements and information requested. The City of Perry will not be liable for any cost/losses incurred by bidders throughout this process. The City of Perry does not discriminate on the basis of race, religion, color, sex, national origin, age or disability.

The bidder will indemnify, defend and hold harmless the City of Perry from and against any and all claims, damages, losses and expenses including, but not limited to, fees and charges of attorneys and court and arbitration costs, arising out of or resulting from the negligent acts, negligent omissions, willful misconduct, or reckless misconduct of the Bidder or anyone whom the Bidder is responsible.

CITY OF PERRY
CITY HALL WATERPROOFING
BID #2015-25

I. Scope of Service

The City of Perry, GA is accepting competitive sealed bids for the subsoil waterproofing of its City Hall foundation walls and floor located at 1211 Washington Street, Perry, GA as shown in the attached diagram.

II. Description of Work to be Performed

- Contractor is responsible for notifying 811 before beginning any excavation to mark all underground utility lines.
- Excavate to the base of foundation walls as shown in diagram in blue.
- Pressure wash all underground portions of walls and repair any openings, bad mortar joints and cracks in the walls.
- Seal the four inch (4") PVC conduit to stop any water infiltration from inside the conduit or around the outside where it penetrates the walls.
- Waterproof the complete underground portion of the foundation walls with a minimum of two trowel coats of elastic hydroxide foundation waterproofing embedded with a Fiberglass mesh.
- Grade the base of the excavated trench towards the South end of the building and install head wall at opening to drain water away from building foundation.
- Place Geotech filtering fabric at the base of excavated trench and up sides of the dirt bank of the excavated trench.
- Install a four inch (4") perforated, filter wrapped, pipe at the base of the trench alongside the foundation footing and gravity drain to South end of the building headwall as shown in diagram indicated in blue.
- Install a minimum of 18 inches of #57 washed stone, encased at the bottom and the complete sides and the top of filtering stone with Geotech fabric to protect from silt entering the filtering stone and four inch (4") perforated drainage pipe.
- Install smooth walled PVC drainage pipes from all the down spouts and away from foundation.
- Backfill and power tamp every 12 inches of soil as it is being backfilled.
- Grade and rake the surface soil to facilitate water runoff away from the building foundation walls.
- Remove shrubs and mature plants along building. Plant bermuda grass seeds in the area where work was completed.
- Coordinate with Building Maintenance Supervisor for the disconnection and reconnection of A/C units as not to disrupt business operations in City Hall. Units should not be disconnected any earlier than 4:00 PM on Friday and reconnected prior to 9:00 AM on Monday.
- Work is to be scheduled for weekend.
- All work must have a minimum 10 year warranty against water seepage.

IV. Contractor Requirements

- Contractor must have current, valid workers compensation insurance coverage.
- Contractor must have current, valid business license from Georgia local government.
- Contractor must have current, valid general liability and vehicle insurance coverage.
- Contractor must be in compliance with current Georgia immigration laws/regulations. The attached contractor's affidavit must be submitted with bid.
- Contractor is responsible for the provision of all supplies, labor, equipment and permits.

V. Bidder Requirements

Any contractor submitting a bid for this project must provide:

- Three (3) commercial or institutional references.
- Copy of current, valid business license.
- Statement of total cost to complete project.
- Estimate time to complete project.

A mandatory site visit is required of all desiring to submit a bid for the project. To schedule an appointment contact Mr. John Schell, Building Maintenance Supervisor, at (478) 338-0972.

VI. Bid Due Date

All bids must be received in the Department of Administration – Purchasing no later than 2:00 PM April 8, 2015.

VII. Submission of Bid

Bid documents must be clearly marked on outside “City Hall Waterproofing Bid #2015-25. No fax transmissions or emails will be accepted. Bid are to be submitted to:

Brenda King
Department of Administration – Purchasing
1211 Washington Street
P O Box 2030
Perry GA 31069

The City reserves to reject any bid determined not to be in the best interests of the City.

**BID FORM
CITY OF PERRY
CITY HALL WATERPROOFING
BID #2015-25**

BID RECIPIENT

This Bid is submitted to:

CITY OF PERRY
ATTN: Brenda King
Department of Administration - Purchasing
1211 Washington Street
P O Box 2030
Perry, Georgia 31069

The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with Owner in the form included in the Bidding Documents to perform all Work as specified or indicated in the Bidding Documents for the prices and within the times indicated in this Bid and in accordance with the other terms and conditions of the Bidding Documents.

BIDDER'S ACKNOWLEDGEMENTS

Bidder accepts all of the terms and conditions of the Instructions to Bidders, including without limitation those dealing with the disposition of Bid security. This Bid will remain subject to acceptance for 60 days after the Bid opening, or for such longer period of time that Bidder may agree to in writing upon request of Owner.

BIDDER'S REPRESENTATIONS

In submitting this Bid, Bidder represents that:

- Bidder has examined and carefully studied the Bidding Documents, the other related data identified in the Bidding Documents, and the following Addenda, receipt of which is hereby acknowledged.

Addendum No.

Addendum Date

- Bidder has visited the Site and become familiar with and is satisfied as to the general, local and Site conditions that may affect cost, progress, and performance of the Work

BASIS OF BID

Bidder will complete the Work for the following price:

Total Cost of Work

\$ _____

Estimated Completion Time

TIME OF COMPLETION

Bidder agrees that the Work will be substantially complete and will be completed and ready for final payment on or before the dates or within the number of calendar days indicated in the Agreement.

ATTACHMENTS TO THIS BID

The following documents are attached to and made a condition of this Bid:

- Competitive Bid Affidavit
- Contractor's Affidavit

BID SUBMITTAL

This Bid submitted by:

Company Name

Company Address

Authorized Agent Signature

Authorized Agent (printed):

Contact Number

Fax Number

Email Address

COMPETITIVE BID AFFIDAVIT

STATE OF GEORGIA

_____, being first duly sworn, deposes and says that:

1. He/She is the _____ of
(Owner, Partner, Officer, Representative or Agent)
_____ the Bidder that has submitted the
attached Bid;
2. He/She is fully informed respecting the preparation and contents of the attached Bid and of
all pertinent circumstances respecting such bid;
3. Neither the said Bidder nor any of its officers, partners, owners, agents, representatives,
employees or parties in interest, including this affiant, have in any way, directly or indirectly,
prevented or attempted to prevent competition in such bidding or proposals by any means
whatever; nor prevented or endeavored to prevent anyone from making a bid or proposal
therefor by any means whatever; nor cause or induce another to withdraw a bid or proposal
for the work.

By: _____

Its: _____

(Title)

Subscribed and sworn to before me this ____ day of _____, 20__.

Notary Public

My Commission expires: _____

Contractor Affidavit under O.C.G.A. § 13-10-91(b)(1)

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, firm or corporation which is engaged in the physical performance of services on behalf of City of Perry has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91. Furthermore, the undersigned contractor will continue to use the federal work authorization program throughout the contract period and the undersigned contractor will contract for the physical performance of services in satisfaction of such contract only with subcontractors who present an affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). Contractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

Federal Work Authorization User Identification Number

Date of Authorization

Name of Contractor

Name of Project

Name of Public Employer

I hereby declare under penalty of perjury that the foregoing is true and correct.

Executed on _____, _____, 201__ in _____ (city), _____
(state).

Signature of Authorized Officer or Agent

Printed Name and Title of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME
ON THIS THE _____ DAY OF _____, 201__.

NOTARY PUBLIC

My Commission Expires:_____