



# AGENDA

## Perry Planning Commission

**MONDAY, MARCH 14, 2016      REGULAR MEETING      6:00 P.M.**

**CALL TO ORDER**      Chairman Martin Beeland

**ROLL**

**INVOCATION**

**NEW BUSINESS**

**APPROVAL OF MINUTES FROM FEBRUARY 22, 2016 MEETING**

**ANNOUNCEMENTS**

The Campaign Notice, per O.C.G.A. 36-67A-3

Please turn cell phones off

**PUBLIC HEARING** (Planning Commission Decision)

- 1). #V-16-02 – 113 Sutton Drive
- 2). #V-16-03 – 1705 Houston Lake Road
- 3). Plat approval – Blackhawk Reserve Phase No. 1 Section No. 3 @ Grand Reserve

**INFORMATIONAL HEARING** (Planning Commission recommendations to City Council)

**OTHER MATTERS**

**ADJOURN**

**NOTE: MEETING WILL BE HELD IN 2<sup>ND</sup> FLOOR CONFERENCE ROOM**